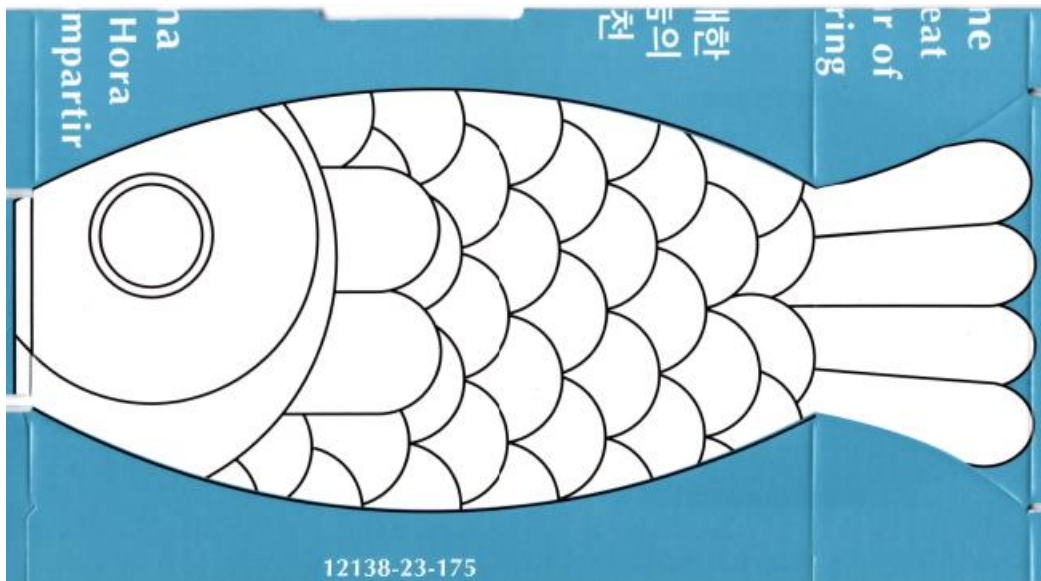


STATED MEETING OF THE PRESBYTERY
OF HUNTINGDON
HUNTINGDON PRESBYTERIAN CHURCH
HUNTINGDON, PA

March 22, 2025
9:30 A.M.



OFFERING TO ONE GREAT HOUR OF SHARING

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To Huntingdon Presbyterian Church

After reading directions, all drivers please see ** below. Thank you.

General – from your point of origin, please use your own best routes to reach US Route 22 east or west, or PA Route 26 south or north. Upon approaching Huntingdon, use the more specific directions below. Our church office number is (814) 643-1302 if you need further assistance en route.

From North – Continue on PA Route 26 south to Huntingdon. Entering the boro, you will pass (all on your left) the Detwiler Field athletic complex, a church, some houses, the Armory and the War-Vets football field complex. Just past War-Vets the road will curve to the right and go up a small, short hill. Turn left at the top of hill (route 26 is now called 2nd Street); then turn onto the first street to your right, Mifflin Street (one way west). Continue three blocks to 5th Street. Our brick church with the clock tower is on the corner of 5th and Mifflin Streets. Turn left onto 5th Street; the church parking lot is on your right.

From East – Continue on US 22 west crossing the Juniata River, through the traffic light at Raystown Plaza (Giant, Rite Aid, etc) on your right. At the second traffic light, turn right onto S. 4th Street. There is a large Sheetz on your right at the light. Continue on S. 4th Street. You will cross a bridge and the Norfolk Southern tracks. Continue and cross Allegheny Street, Penn Street (light) and Washington Street (Stop sign) to Mifflin Street (Stop sign). Turn left onto Mifflin Street (one way west) and drive one block to the church at 5th and Mifflin Streets. Turn left onto 5th Street; the church parking lot is on your right.

From South – Continue on PA 26 north to the cloverleaf intersection with US 22, just past the Wal-Mart entrance. Bear right onto the US 22 east ramp. Once on US 22 east, pass through 2 traffic lights (the Rte. 22 Shopping Plaza will be on your left - Peebles, Autozone, etc). Just past OIP and in front of the Days Inn, also on your left, get into left turn lane. At this third traffic signal (there will be a large Sheetz right in front of you), turn left onto S. 4th Street. Continue as above.

From West – Continue on US 22 East. When you reach the intersection with PA 26 (past Wal-Mart), stay straight on 22 East. Pass through 2 traffic lights (the Rte. 22 Shopping Plaza on your left - Peebles, Autozone, etc). Just past OIP and in front of the Days Inn (also on your left) get into left turn lane. At this third traffic signal (there will be a large Sheetz right in front of you), turn left onto S. 4th Street. Continue as above.

Parking is available as noted:

- a) At the Huntingdon Presbyterian Church – enter the church parking lot from 5th Street;
- b) At the Municipal lot off Mifflin Street – continue on Mifflin Street past the church, cross 6th Street, then left into the Municipal lot past the Baptist church - this is non-metered parking;
- c) St. James Lutheran across street from HPC.
- d) Some on-street parking around the church should also be available.

****IMPORTANT NOTE FOR ALL DRIVERS:** should our lot be full when you arrive, our host on duty at the lot will be happy to provide directions to other parking areas.

**DOCKET FOR 716th STATED MEETING
THE PRESBYTERY OF HUNTINGDON
THE PRESBYTERIAN CHURCH, HUNTINGDON, PA
March 22, 2025
(ZOOM & IN PERSON)**

9:00	Registration & fellowship	1:05	Committee on Presbytery Life (Matt Waddell) [pp. 14-15]
9:15	Tech Check		Budget for Pahk
9:30	Convene with prayer		Number of Stated Meetings
9:35	worship: Brett Hoover preaching	1:10	Madera Administrative Commission
	Offering for OGHS		[p. 15]
10:00	Tech Check 2	1:15	Committee on Ministry (Ken Raney)
10:05	Opening meeting: (Jack Miller)		[pp. 15-32]
	Introductions: new ministers, elders and		Actual Terms of Call & Service
	guests. Seating of corresponding		[pp. 16-20]
	members		Lewistown & Heckman contract
10:10	Committee on Arrangements		[pp. 20-22]
10:15	Adoption of docket [pp. 4-5]		Clearfield & Zhao call
	Consent Agenda [p.5]		[pp. 22-24]
10:20	Minutes of January 25, 2025		Sedgwick dismissal [p. 24]
			Anti-racism policy [pp. 24-31]
			Juniata AC. [pp. 31-32]
10:25	Necrology report (Jack Miller) [pp. 6-7]	1:40	Nominating Committee
10:30	Joint Camp & Conference Cmt.	1:45	Stated Clerk (Ginny Rainey)
10:40	Synod Report (Dennis Braun)		Statistical reports:
10:45	General Presbyter (Kate Sillman)		Report to GA [p. 34]
			Summary statistics [pp. 35-36]
10:50	Treasurer Report (Judy Black) [pp. 8-13]		Administration Report [pp. 36-39]
			Report of Outstanding Loans
			[p. 33]
10:55	Pahk Partnership Report	1:50	New business
11:15	Visioning Team (Bill Sisson)	1:55	Announcements & closing prayer
		2:00	Adjournment

Noon: New Business Deadline

Recess for lunch

1:00 p.m. Reconvene with prayer

Next Stated Presbytery Meeting: June 24,
2025, 5:30 p.m., Tyrone

Late papers at registration

Tech pointer: It may help online participants hear the meeting if they turn on Closed Caption, if available on their ZOOM. It is usually found under “more” at the bottom of the ZOOM screen.

CONSENT AGENDA

What is a consent agenda?

A consent agenda is made up of items that may be considered routine business that need action, but are unlikely to require debate. Items for inclusion on the consent agenda must be sent out in advance with the pre-presbytery mailing and clearly marked for the consent agenda.

Why is a consent agenda useful?

When the consent agenda is called for, the moderator will call for a motion to approve the entire consent agenda in one vote, thus saving presbytery time for items requiring more discussion.

BUT What if I wish to debate, discuss, ask for clarification on some part of the consent agenda?

Simply, rise to be recognized and request that that item be removed from the consent agenda. One person's request is all that is required. No second is required; no vote need be taken to remove the item.

Do not give the explanation of your concern, need for clarification, points to be emphasized or opposed at this time. The item will come up for consideration at the time when the remainder of that committee's report is made, and you will be afforded the opportunity to speak to the motion at that time.

#####

Items for the September 24, 2024, Consent Agenda:

From COM report: item 1, pp. 16-20, 2025 Actual terms of service or call.

From Stated Clerk report: receive reports in packet, pp. 33-39

Necrology Report Ordained Officers Who Died in 2024

Office	Name	Church	Date of Ordination	Date of Death	Years of Service
elder	Maxine Stewart	Neelyton Pine Grove	1/26/1986	1/1/2024	32
elder	Vin Deandrea	Huntingdon	3/4/1973	1/9/2024	6
elder	Carl Cseko	Bedford	1971	1/12/2024	6
elder	Lawrence "Larry" B. Ammermar	Philipsburg	1971	1/24/2024	6
elder	Myrtle "Mert" King	Upper Spruce Creek	1/21/2001	1/28/2024	9
elder	Jane McCormick Lewis	State College	1/10/1982	2/1/2024	6
elder	Charles Naginey	State College	12/14/1969	3/12/2024	
elder	Donald Gross	State College	elsewhere	3/13/2024	
elder	Thomas C. Gross	Lewistown		3/22/2024	30 plus
elder	Marian Sue McElwee	Huntingdon	1/11/2009	3/23/2024	6
elder	Dottie Resinger (Clerk of Session)	DuBois	Jun-89	4/9/2024	34
elder	Robert Fleetwood	Bedford	1/9/2005	4/30/2024	10
elder	Jane Linsky	State College	12/12/1971	5/29/2024	2
elder	Wayne Frye	Alexandria	1/6/1971	5/31/2024	21
elder	Robert "Bobby" Oliver	Upper Spruce Creek	2/2/1964	6/8/2024	21
elder	Chester Hoch	DuBois	1/29/1978	6/30/2024	46
elder	Eleanor Yocum	Alexandria	1/8/1989	7/4/2024	7
elder	Charles Crawford	Pine Grove Mills	2/8/1976	7/6/2024	48
elder	John McQueary	State College	1/14/2007	8/11/2024	3
elder	Betty Test	Curwensville	1/3/1993	8/31/2024	6
elder	Paul Bender	State College	12/10/1972	9/10/2024	3
elder	Martha Bloom	Winburne	12/28/1986	9/21/2024	24
elder	Elmer Davis	Petersburg Bethel	1/9/1972	10/1/2024	3
elder	Janet L. Britt	Little Valley	1/6/1992	10/17/2024	30
elder	Larry Ecklund	Fruit Hill	1/21/1962	10/29/2024	12
elder	Larry Ecklund	West Kish		10/29/2024	
elder	Caroline Peterson	DuBois	Jun-13	11/1/2024	10

Necrology Report Ordained Officers Who Died in 2024

Office	Name	Church	Date of Ordination	Date of Death	Years of Service
deacon	Connie Edmiston	Petersburg Bethel	1/4/2004	8/13/2004	10
deacon	Lawrence "Larry" B. Ammermar	Philipsburg	1968	1/24/2024	3
deacon	Mert King	Upper Spruce Creek	1/27/1991	1/28/2024	9
deacon	Joan Williams	Huntingdon	2/3/1991	1/30/2024	3
deacon	Jane McCormick Lewis	State College	12/21/1975	2/1/2024	12
deacon	Emory Brown	State College	12/15/1968	2/16/2024	3
deacon	Lorna Patterson	Alexandria	1/10/2006	3-Mar-2024	3
deacon	Charles Naginey	State College	12/11/1966	3/12/2024	6
deacon	Donald Gross	State College	elsewhere	3/13/2024	
deacon	Thomas Gross	Lewistown		3/22/2024	
deacon	William E. Swisher	Clearfield	1/1/1989	4/18/2024	7
deacon	Robert Fleetwood	Bedford	2/18/1996	4/30/2024	10
deacon	Anna Witherow Benedek	Clearfield	2/6/1972	5/15/2024	10
deacon	Jane Linsky	State College	1/11/1998	5/29/24	3
deacon	Judith Allara	State College	elsewhere	6/29/24	8
deacon	Alice Long	West Kish	2/7/1971	7/2/24	15
deacon	Eleanor Yocum	Alexandria	1/8/1989	7/4/24	9
deacon	Mahlon Dimond	Bedford	Jan-80	7/24/2024	9
deacon	Patricia Slaughter	Alexandria	1/2/2020	29-Jul-2024	8
deacon	John McQueary	State College	1/9/2000	11-Aug-2024	6
deacon	Blair Jessop	State College	1/7/1990	21-Aug-2024	5
deacon	Paul Bender	State College	elsewhere	9/10/2024	
deacon	John Adamonis	State College	6-Jan-1991	16-Sep-2024	6
deacon	Charles Strauss	State College	12/10/1967	9/18/2024	4
deacon	Martha B. Bloom	Winburne	1/15/1984	9/21/2024	2
deacon	Myra Shaw Davis	Clearfield	1/29/1956	10/9/2024	11
deacon	Russell Messier	State College	1/8/1984	10/10/2024	3
deacon	Larry Ecklund	West Kish		10/29/2024	
deacon	Howard K. Hunt	Clearfield	12/30/1984	12/2/2024	9
deacon	Jean Noel	Coalport	2/9/2003	12/6/2024	21
deacon	Norma Getz	Tyrone	12/30/1984	12/7/2024	27

BUDGETED INCOME	BUDGET 25	February 25	YTD	Outstanding PC	
PerCapita- (3288 @ 41.00)	\$ 134,808.00	\$ 25,065.67	\$ 38,093.95		\$ -
			\$ -		\$ -
Brotherhood Insurance rebate			\$ 11,472.39		
Small Church Leadership Development Grant			\$ 3,815.52		
Transfer from Fulton	\$ 20,000.00		\$ -		
Transfer from Contingency	\$ 3,288.00		\$ -		
			\$ -		
Fee for Service to churches	\$ 1,200.00	\$ 100.00	\$ 100.00		
Partnership for the Presbytery Fund	\$ 10,000.00		\$ -		
Mission Subsidy for GP Resourcing	\$ 8,000.00	\$ 666.63	\$ 1,333.26		
Mission Subsidy for Resource Center	\$ -		\$ -		
Mission Support for Office	\$ 2,060.00	\$ 171.63	\$ 343.26		
TOTAL	\$ 179,356.00	\$ 26,003.93	\$ 55,158.38		
BUDGETED EXPENDITURES	BUDGET 25		YTD		Under/(Over) Budget
PYMT PER CAPITA					
GA (3288 @ 10.84)	\$ 35,641.92	\$ 2,970.16	\$ 5,940.32		
Adjusted GA (3288 @ 10.84)			\$ -		
Synod (3288 @ 2.40)	\$ 7,891.20	\$ 657.60	\$ 1,315.20		
PRESBYTERY OFFICE PERSONNEL					
General Presbyter					
GP-Salary	\$ 36,528.00	\$ 2,809.84	\$ 5,619.76		\$ 30,908.24
GP-Housing	\$ 8,500.00	\$ 653.84	\$ 1,307.76		\$ 7,192.24
GP- Supplemental Reimbursement	\$ 5,245.20	\$ 403.48	\$ 806.92		\$ 4,438.28
GP-SECA	\$ 3,444.64	\$ 264.98	\$ 529.86		\$ 2,914.78
GP- 403(b) employer contribution	\$ 2,500.00	\$ 192.30	\$ 384.70		\$ 2,115.30
GP-Board of Pensions	\$ 46.68	\$ 4.89	\$ 9.78		\$ 36.90
Office Assistant					
OA-Wages	\$ 22,429.68	\$ 1,725.00	\$ 3,450.00		\$ 18,979.68
OA-FICA	\$ 1,715.87	\$ 131.98	\$ 263.96		\$ 1,451.91
Benefits	\$ 298.68	\$ 23.35	\$ 46.72		\$ 251.96
Stated Clerk					
SC Wages	\$ 17,184.46	\$ 1,295.79	\$ 2,488.33		\$ 14,696.13
SC-FICA	\$ 1,314.61	\$ 99.13	\$ 190.36		\$ 1,124.25
Benefits	\$ 240.00	\$ 18.46	\$ 36.94		\$ 203.06
Treasurer					
PT-Wages	\$ -		\$ -		\$ -
PT-FICA	\$ -		\$ -		\$ -
Benefits	\$ -		\$ -		\$ -
Total Personnel	\$ 99,447.82	\$ 11,250.80	\$ 22,390.61		\$ 84,312.73
PRESBYTERY OFFICE EXPENSES					
Audit	\$ 7,200.00		\$ -		\$ 7,200.00
Cleaning	\$ -		\$ -		\$ -
Computer Replacement	\$ -		\$ -		\$ -
Computer Repair/Tech Support	\$ 500.00	\$ 235.30	\$ 235.30		\$ 264.70
Equipment Maintance/Copier	\$ -		\$ -		\$ -
Fire companies - volunteer	\$ -		\$ -		\$ -
GP-Annual Conferences	\$ 3,000.00		\$ -		\$ 3,000.00
GP Ecumenical Activities	\$ 250.00		\$ -		\$ 250.00
GP Other	\$ 100.00		\$ -		\$ 100.00
GP-Study Leave	\$ 1,000.00		\$ -		\$ 1,000.00
GP-Travel	\$ 3,500.00	\$ 315.00	\$ 315.00		\$ 3,185.00
GP-Discretionary Fund	\$ 250.00		\$ -		\$ 250.00
Group Orders	\$ -	\$ 24.00	\$ 24.00		\$ (24.00)
Insurance/Worker's Comp	\$ 1,400.00		\$ -		\$ 1,400.00
Insurance Reimbursement	\$ -		\$ -		\$ -
Internet Provider	\$ 300.00		\$ -		\$ 300.00
Membership, Subscriptions, Books	\$ 300.00		\$ -		\$ 300.00

BUDGETED EXPENDITURE		Feb	YTD		Under(Over) Budget
PRESBYTERY OFFICE EXPENSES (Continued)					
Payroll Fee	\$ 725.00	\$ 39.90	\$ 109.80		\$ 615.20
Postage	\$ 550.00	\$ 58.40	\$ 97.40		\$ 452.60
PO Box Rental	\$ 176.00		\$ 182.00		\$ (6.00)
Rent	\$ 1,500.00	\$ 125.00	\$ 250.00		\$ 1,250.00
Resource Materials and web site	\$ 400.00		\$ 338.99		\$ 61.01
Resource Supplies	\$ -		\$ -		\$ -
Staff Stipend for Home Office	\$ 2,160.00	\$ 180.00	\$ 360.00		\$ 1,800.00
Staff Training	\$ 200.00		\$ -		\$ 200.00
Stated Clerk-Annual Conferences	\$ 3,000.00		\$ -		\$ 3,000.00
Supplies & Equipment	\$ 2,000.00	\$ 18.63	\$ 184.40		\$ 1,815.60
Synod - Treasurer's services	\$ 6,600.00	\$ 550.00	\$ 1,100.00		\$ 5,500.00
Telephone	\$ 500.00		\$ -		\$ 500.00
Travel for Office	\$ 1,200.00	\$ 448.00	\$ 448.00		\$ 752.00
Utilities	\$ -		\$ -		\$ -
Miscellaneous	\$ -		\$ -		\$ -
Total Office	\$ 36,811.00	\$ 1,994.23	\$ 3,644.89		\$ 33,166.11
COMMITTEE/UMBRELLA TEAM EXPENSES					
Retreats	\$ -		\$ -		\$ -
Mileage	\$ 50.00		\$ -		\$ 50.00
Materials	\$ 150.00		\$ -		\$ 150.00
Communications	\$ 100.00		\$ -		\$ 100.00
Other	\$ -		\$ -		\$ -
Total Committees	\$ 300.00		\$ -		\$ 300.00
STATED MEETING EXPENSES					
Custodian	\$ 500.00		\$ 100.00		\$ 400.00
Organist	\$ 500.00		\$ 100.00		\$ 400.00
Meals, etc.	\$ 400.00		\$ 53.00		\$ 347.00
Tech Support	\$ 1,605.00		\$ -		\$ 1,605.00
Moderator Gift	\$ 100.00		\$ -		\$ 100.00
Other	\$ -		\$ -		\$ -
TOTAL Expenses	\$ 183,196.94	\$ 13,245.03	\$ 26,288.50		\$ 156,908.44
NET INCOME(LOSS)		\$ 12,758.90	\$ 28,869.88		

LOANS

			Rec/annually	Rec Total	Balance
Mt. Union	Revolving Loan	\$ 55,000.00	\$ 500.00	\$ 1,000.00	\$ 43,449.76

1. First National Bank ADMIN CHECKING	
Opening Balance	\$ 99,165.60
Income	\$ 34,234.38
Interest	\$ 1.64
All Disbursements	\$ (17,685.81)
Ending Balance	\$ 115,715.81

YR to Date	
	\$ 106,759.69
	\$ 49,228.07
	\$ 3.35
	\$ (40,275.30)
	\$ 115,715.81

2. First National Bank ADMIN SAVINGS	
Opening Balance	\$ 1,700.67
Income	
Interest -posted quarterly	
All Disbursements	
Ending Balance	\$ 1,700.67

YR to Date	
	\$ 1,700.67
	\$ -
	\$ -
	\$ -
	\$ 1,700.67

For details of the following Mission funds, see attached sheet "Mission Budget".

3. First National Bank MISSION CHECKING	
Opening Balance	\$ 106,100.26
Income	\$ 11,141.00
Interest	\$ 1.59
All Disbursements	\$ (22,356.21)
Ending Balance	\$ 94,886.64

YR to Date	
	\$ 109,065.10
	\$ 27,588.86
	\$ 3.45
	\$ (41,770.77)
	\$ 94,886.64

4. First National Bank MISSION SAVINGS	
Opening Balance	\$ 46,371.20
Income	
Interest - posted quarterly	
All Disbursements	
Ending Balance	\$ 46,371.20

YR to Date	
	\$ 46,371.20
	\$ -
	\$ -
	\$ -
	\$ 46,371.20

For details on the following New Covenant faccounts, see the attached sheet called "Investments".

5. New Covenant Investment - BALANCED INCOME FUND		SHARES	PRICE	YR to Date
Opening Balance	\$ 691,533.75	28,203.501	22.710	\$ 681,778.18
Deposit				\$ 269.31
Withdrawal				\$ -
Unrealized Profit/Loss	\$ 3,673.50			\$ 13,159.76
Ending Balance	\$ 695,207.25			\$ 695,207.25

6. New Covenant Investment - BALANCED GROWTH FUND		SHARES	PRICE	YR to Date
Opening Balance	\$ 707,164.84	4,751.298	123.230	\$ 576,293.15
Deposit				\$ 40.16
Withdrawal				\$ -
Unrealized Profit/Loss	\$ (2,518.18)			\$ 9,169.14
Ending Balance	\$ 704,646.66			\$ 585,502.45

7. New Covenant Investment - GROWTH FUND		SHARES	PRICE	YR to Date
Opening Balance - Gloria Jean Smith Trust	\$ 707,164.84	10,812.190	64.140	\$ 686,944.68
Dividends moved into Bal Income				\$ -
Unrealized Profit/Loss	\$ (13,624.28)			\$ 6,595.88
Ending Balance	\$ 693,540.56			\$ 693,540.56

8. PETTY CASH	
Opening Balance	\$ 9.63
Income	
Expenses	
Ending Balance	\$ 9.63

YR to Date	
\$	9.63
\$	-
\$	-
\$	9.63

TOTAL

\$ 2,232,934.21

MISSION BUDGET	Budget	Beginning Balance	Designated Income	YTD Designated Income	Unified Income	YTD Unified	Total YTD	Monthly Expense	YTD Expenses	Feb '25 Balance
Promised from Presbytery Share of Unified										
Breezewood TS Salary	500.00	0.00		0.00		125.00	125.00	125.00	125.00	0.00
Krislund Presbytery Support	11,500.00	0.00		0.00		11,500.00	11,500.00	11,500.00	11,500.00	0.00
Youth Triennium		6,000.00		0.00		0.00	0.00	0.00	0.00	6,000.00
MultiMedia Resource		50.00		0.00		0.00	0.00	0.00	0.00	50.00
Office of the Presbytery	2,060.00	1,555.00		0.00	171.67	343.30	343.30	343.30	343.30	1,555.00
Pastoral Care		2,175.79		0.00	666.67	0.00	0.00	0.00	0.00	2,175.79
GP Resourcing of Cong	8,000.00	400.00		0.00	666.67	1,333.30	1,333.30	1,333.30	1,333.30	400.00
Partnership with Presby Unified	10,000.00	52,562.30		0.00	0.00	0.00	0.00	0.00	0.00	52,562.30
Presbytery 55%		47,543.93		0.00	2,559.09	3,303.45	3,303.45	838.34	13,301.60	37,545.78
General Assembly 38%		2,819.00	1,767.00	2,280.00		2,280.00	2,280.00	513.00	3,332.00	1,767.00
Synod 7%		365.50	325.50	420.00		420.00	420.00	94.50	460.00	325.50
Donor Designated										
Breezewood Truck Stop		1,062.50		0.00		0.00	0.00	0.00	1,062.50	0.00
Church Redevelopment		5,175.61		0.00		0.00	0.00	0.00	0.00	5,175.61
Christian Ed Programs		958.77		0.00		0.00	0.00	0.00	0.00	958.77
Gen Assembly Extra		10,007.74	5,841.00	14,465.12		14,465.12	14,465.12	8,624.12	18,631.86	5,841.00
Homes Chaplaincy		0.00		0.00		0.00	0.00	0.00	0.00	0.00
Homes Charitable Care		1,350.00	100.00	100.00		100.00	100.00	0.00	1,350.00	100.00
Homes Spring/Friends Village		75.00		0.00		0.00	0.00	0.00	75.00	0.00
Homes Fall		108.00		0.00		0.00	0.00	0.00	108.00	0.00
Homes Capital/Special		0.00		0.00		0.00	0.00	0.00	0.00	0.00
Hunger - Presby Share		1,848.26		167.62		167.62	167.62	0.00	0.00	2,015.88
Krislund Presbytery Support		2,635.00	220.00	870.00		870.00	870.00	650.00	3,285.00	220.00
Krislund Scholarship		0.00		0.00		0.00	0.00	0.00	0.00	0.00
Krislund Special Project		3,831.85		0.00		0.00	0.00	0.00	0.00	3,831.85
Krislund FTF		0.00		0.00		0.00	0.00	0.00	0.00	0.00
Lay Pastor Training		304.76		0.00		0.00	0.00	0.00	0.00	304.76
Mission Interpreters		3,758.02		0.00		0.00	0.00	0.00	0.00	3,758.02
New Church Planting		900.00		0.00		0.00	0.00	0.00	0.00	900.00
Pahk Partnership	3,100.00	4,382.79		0.00		0.00	0.00	0.00	0.00	4,382.79
Phak Special Projects		10,257.10		0.00		0.00	0.00	0.00	0.00	10,257.10
Peace & GW - Presby share		274.44		26.25		26.25	26.25	0.00	0.00	300.69
Self Dev of People		500.00		0.00		0.00	0.00	0.00	0.00	500.00
Special Mission		0.00		0.00		0.00	0.00	0.00	0.00	0.00
Synod Extra		153.56		11.25		11.25	11.25	11.25	164.81	(0.00)
Theological Fund		0.00	330.00	330.00		330.00	330.00	0.00	0.00	330.00
Youth	600.00	0.00		0.00		0.00	0.00	0.00	0.00	0.00
TOTAL Mission	35,760.00	161,054.92	8,583.50	18,670.24	2,559.09	3,303.45	21,973.69	22,356.21	41,770.77	141,257.84

First National Checking 94,886.64
First National Savings 46,371.20
141,257.84

Investments

February 2025

	Last Month	Income Monthly	Distribution Monthly	Balance	Unrealized gain(loss)	New Covenant online reports	# shares	price
New Covenant Growth Fund								
Gloria Jean Smith Trust	\$ 330,205.06			\$ 330,205.06	-	\$ 330,205.06	10,812.918	64.14
Gloria Jean Smith Earnings (also see below)	\$ 376,959.78			\$ 376,959.78	(13,624.28)	\$ 363,335.50		
Subtotal	\$ 707,164.84	\$ -	\$ -	\$ 707,164.84	(13,624.28)	\$ 693,540.56	10,812.918	
New Covenant Balanced Income Funds								
Gloria Jean Smith Earnings (also see above)	\$ 335,787.74			\$ 335,787.74	1,783.74	\$ 337,571.48	14,864.442	22.71
Beulah Church Trust	\$ 4,000.00			\$ 4,000.00	-	\$ 4,000.00		
Beulah Earnings	\$ 554.23			\$ 554.23	24.20	\$ 578.43	201.604	
Centre Hills Cemetery - Goodhart Trust	\$ 5,000.00			\$ 5,000.00	-	\$ 5,000.00		
Centre Hills Cemetery - Goodhart Earnings	\$ 3,601.91			\$ 3,601.91	45.70	\$ 3,647.61	113.131	
Centre Hills Cemetery - Rearick Trust	\$ 40,000.00			\$ 40,000.00	-	\$ 40,000.00		
Centre Hills Cemetery - Rearick Earnings	\$ 26,915.92			\$ 26,915.92	355.46	\$ 27,271.38	820.962	
McNite Trust	\$ 11,500.00			\$ 11,500.00	-	\$ 11,500.00		
McNite Earnings	\$ 1,593.44			\$ 1,593.44	69.55	\$ 1,662.99	579.612	
Mission Partnership Trust Earnings	\$ 13,719.90			\$ 13,719.90	72.88	\$ 13,792.78	607.344	
Christian Ed Grant	\$ -			\$ -	-	\$ -		
Clergy Emergency	\$ 8,870.98			\$ 8,870.98	47.12	\$ 8,918.10	392.695	
Presby Revolving Loan	\$ 239,989.63			\$ 239,989.63	1,274.85	\$ 241,264.48	10,623.711	
Subtotal	\$ 691,533.75	\$ -	\$ -	\$ 691,533.75	3,673.50	\$ 695,207.25	28,203.501	
New Covenant Balanced Growth Funds								
Contingency	\$ 87,445.97			\$ 87,445.97	(374.49)	\$ 87,071.48	706.577	123.23
Fulton Fund	\$ 194,989.57			\$ 194,989.57	(835.04)	\$ 194,154.53	1,575.546	
Irvine Fund	\$ 4,001.53			\$ 4,001.53	(17.13)	\$ 3,984.40	32.333	
Seminary Candidates Fund	\$ 1,166.31			\$ 1,166.31	(4.99)	\$ 1,161.32	9.424	
New Church Planting	\$ 237,068.59			\$ 237,068.59	(1,015.24)	\$ 236,053.35	1,915.551	
Church Redevelopment	\$ 63,348.66			\$ 63,348.66	(271.29)	\$ 63,077.37	511.867	
Subtotal	\$ 588,020.63	\$ -	\$ -	\$ 588,020.63	(2,518.18)	\$ 585,502.45	4,751.298	
TOTAL	\$ 1,986,719.22	\$ -	\$ -	\$ 1,986,719.22	(12,468.96)	\$ 1,974,250.26	43,767.717	

**COMMITTEE ON PRESBYTERY LIFE
MARCH 22, 2025**

FOR ACTION: COPL recommends:

1. **Meetings:** That presbytery reduce the number of stated meetings per year to four, starting in 2026; holding stated meetings in January, March, June, and October. Special called meetings would still be an option, and the date of the fall meeting would be flexible.

Because this motion is a Manual Change, there are two readings. This is the second reading. Action will be taken at the March meeting of presbytery. If the motion is approved, the Manual 3.-02 will be amended as follows:

Current: **M-3.02 Stated Meetings:** ~~The presbytery shall ordinarily hold five stated meetings annually: three meetings with a business emphasis, one meeting with a designated emphasis, and one training meeting for church officers and presbytery committee members. Ordinarily the business meetings will be held in January (daytime), June (evening), and September (evening). The April meeting (evening) will have designated emphasis of interest to the congregations. The November meeting (daytime, Saturday) will be a training session for church leaders.~~

New: **M-3.02 Stated Meetings:** *The presbytery shall ordinarily hold four stated meetings annually, one of which will have an emphasis on training church leaders and presbytery committee members. The stated meetings will ordinarily be held in January, March, June, and October. Special called meetings would be optional, and the date of the fall stated meeting is flexible at the recommendation of the Committee on Presbytery Life.*

Pahk Partnership recommendations:

2. **Pahk Partnership gift:** COPL moves that the presbytery take from the table the motions laid there by the January meeting, regarding the Pahk Partnership:

Note: The motion to take from the table must be seconded, is not debatable or amendable. It requires a simple majority. If it passes, then motions 2a, and 2b will be considered.

- a. **Pahk Partnership gift amount:** COPL recommends that presbytery increase the gift of the Presbytery of Huntingdon to Pahk 5 Nan to \$7,000 (U.S. dollars) per year in the 2025 budget and beyond.
- b. **Pahk Partnership gift funding:** COPL recommends that the funding for the Partnership gift come in 2025 first from the Pahk Partnership line item and then from the Mission Partnership Trust earnings up to the total amount for 2025 of \$7,000 and to encourage our congregations to give to the funding of the gift in the future.

FOR INFORMATION:

OWL: The COPL has purchased a second OWL to assist in zooming small group meetings, like PNC's and ZOOM session meetings. Talk to Office Assistant Susan Ferguson about borrowing and how to use them.

Hunger Fund Grants: COPL made the following Hunger Fund grants for 2025: There were four applications made and four grants given from the \$2015.88 available (as of January 25):

1. McVeytown PC requested \$500. Funds given: \$500
Description: The deacons share in a community food ministry. They help stock a food box, provide meals to home-bound people, and meals to children in the area. Funds will be used to buy food for these programs.
2. Osceola Mills PC requested \$500. Funds given: \$500
Description: The church provides a weekly community meal along with two other churches in the area. Funds will go toward food and related items needed to host the meals.
3. Providence PC requested any available. Funds given \$500
Description: The church provides a food pantry in the parking lot. It's stocked with food and hygiene items offered free to all who pass. Funds will be used to purchase items to place in the box.
4. First PC Tyrone requested \$1,000. Funds given \$500
Description: The church provides two meals a week to home-bound people in the community. Funds will be used to purchase food for the meals.

MADERA ADMINISTRATIVE COMMISSION
March 22, 2025
REPORT

The Madera Administrative Commission reports that the Madera Presbyterian Church has been separated from the William Bell Alexander Trust for the cemetery in Madera, PA. It has sold the church building to Saint Millie, LLC., also known as Benjamin W. Payne and Alison M. Dugan. It secured the records of the Madera Presbyterian Church for the denomination and will have the session minutes and registers digitized. Financial obligations have been paid and the remaining funds have been or will be turned over to the presbytery.

The Madera Administrative Commission requests

- A. that the presbytery dissolve the Madera Presbyterian Church, effective March 22, 2025; and
- B. that the presbytery dismiss the Administrative Commission of Ruling Elders Gary Jewart, Eric Johnson, Janet Kephart (chair), and Ann B. Wood, with the thanks of presbytery, effective today's date. The A.C. also wishes to express its appreciation to ruling elder Daniel Nelson for his legal services in regard to protecting the interests of the presbytery during the revision of the William Bell Alexander Trust.

COMMITTEE ON MINISTRY
REPORT
March 22, 2025

The Committee on Ministry recommends that presbytery approve the following motions:

1. **2025 actual terms of call or service:** *(See pages 16-20, for the report of terms of call or service, including notes.)*

Pastor	Vacation Weeks	Governing Body Service Week(s)	2025 Actual		Automobile Expense	Books or Professional Expenses	SECA Allowance or Employer 403b match	Family Leave, Severance Policies
			Study Leave Time Weeks	Study Leave continuing education expenses				
Alexandria								
Mr. Nathan Koozer*	x				x	\$ 500.00	x	
Altoona Providence								
Hilary Livingston	x	x	x	x	x	\$ 300.00	x	see note
Altoona Ward Ave								
Brian Choi								
Bedford								
Jack Miller	x	x	x	\$5,000.00	x		x	x,x see note
Belleville West Kish								
Ela Robertson	x	x	x	x	x	x		x,x
Bellwood Logan Valley								
Mr. Nathan Koozer*	x				x	\$500.00	x	
Blairs Mills, Upper Tusc								
Pat Roller	x	x			x			0,x
Clearfield								
Curwensville								
Gary Jewart	x	x	note	see note	x	\$300.00	x	
DuBois								
LaMarr Adamson	x	x	x	\$500.00	x	\$300.00		
Houtzdale								
Bill Conway					x			
Huntingdon								
Brett Hoover	x	x	x	x	x	x	x	x,x
Lewistown								
Lew'n. Little Valley								
Graham Fowler	x		x	see note	x			

Pastor	Date of installation/commissioning	Cash Salary	Deferred Compensation / Excess SECA	Dental, Life, or Medical Premiums	Housing Allow.	Manse Value for BOP	Total Effective Salary	Benefits Plan Dues
Mountain Top Larger								
Elder Leanne Gill Peters*	04/19/09	\$12,246.66			\$6,123.33		\$18,370.00	NA, CRE
Osceola Mills								
Elder Bill Conway*	02/05/23	\$7,800.00					\$7,800.00	NA, CRE
Petersburg Bethel								
Lori Danielson	04/01/23	\$48,433.00		\$442.80		\$14,662.74	\$63,538.54	\$16,520.02
Reedsville East Kish								
Ela Robertson, 1/2 time	01/01/19	\$15,835.50	\$3,666.91	\$5,830.96	\$17,500.00		\$42,833.37	NA, retiree
State College								
Scott W. Hoffman	04/08/24	\$ 66,310.00		\$1,287.24	\$53,000.00		\$120,597.27	\$51,857.00
Tyrone First								
Mark Luller, 2/3 time*	04/01/11	\$20,302.00 x			\$25,000.00		\$45,302.00	\$9,336.00
Tyrone Sinking Valley								
Ernie Walls	11/17/15	\$31,583.04					\$31,583.04	retiree
Wimburne								
Elder Gary Jewart	7/3/2006	\$9,620.00					\$9,620.00	NA, CRE
General Presbyterian								
Elder Kate Sillman, 1/2 time	1/1/2022	\$ 36,528.00	\$ 2,500.00	\$5,291.88	\$8,500		\$ 56,264.72	NA, CRE

Pastor	Vacation Weeks	Governing Body Service Week(s)	Study Leave Time Weeks	Study leave/continuing education expenses	Automobile Expense	Books or Professional Expenses	SECA Allowance or Employer 403b match	Sick/Family Leave Policy
Mountain Top Parish								
Elder Leanne Gill Peters	x			note	x		x	
Osceola Mills								
Elder Bill Conway*	x	x		\$500.00		\$300.00		x,x
Petersburg Bethel								
Lori Danielson	x	x	x	x	x	x	x	x,x
Ela Robertson	x	x	x	x	x	x		x,x
State College								
Scott W. Hoffman	5 wks	x	x	x	x	\$3,000.00	x	x,x, see note
Tyrone First								
Mark Liller	x	x	x	x	x	\$250.00	x	x,x
Tyrone Sinking Valley								
Ernie Walls	x	x			x	\$2,400.00		see note
Winburne								
Gary Jewart	x	x	see note	see note	x	\$300.00	x	0,x
General Presbyter								
Kate Sillman 1/2 time	x		x	x	x		x	x,x

NOTES TO 2025 ACTUAL CALLS AND CONTRACTS

Alexandria & Logan Valley: This is a student intern service in covenant relationship contract. It is for 87.5% time. 50% time to Alexandria and 37.5% time to Logan Valley. The costs are split according to the time allocation: 50% to Alexandria; 37.5% to Logan Valley. The intern remains a student under care of this presbytery The intern receives support from a Gloria Jean Smith Scholarship grant.

Bedford: Matching 403b. Medical FSA. Cell phone allowance, vouchered, to \$9000.

Belleville West Kish: This is a temporary supply contract shared equally between Belleville West Kish and Reedsville East Kish. Each congregation pays for and receives half-time services. Equivalent to the Board of Pensions dues for pension, there is a 403b, which is through the Board of Pensions.

Blairs Mills Upper Tuscarora: This is a half time contract. Pastor will preach 28 Sundays per year. No pension dues because pastor is a temporary supply retiree.

Clearfield: In process of calling a full-time pastor.

Houtzdale: Houtzdale pays the travel expense for sharing a Commissioned Ruling Elder with Osceola Mills.

Lewistown: In process of contracting an interim.

Little Valley: Pastor to preach 46 Sundays per year. 15 hours per month for pastoral care. Board of Pensions dues paid by Carlisle call. Pastor remains a member of Carlisle Presbytery.

Mountain Top Larger Parish: Cash salary: On the Sundays when the part time CLP is serving as worship leader and when special worship services are scheduled salary payment will be \$345 per week. On weeks the CLP is not leading worship services the salary payment will be \$270 per week. Continuing education: The commissioned ruling elder is encouraged to engage in continuing education. Participation in events beyond one-day workshops should be determined in advance in consultation with the Council. Reimbursement of costs associated with continuing education should be negotiated in advance with Council.

State College: There is sabbatical leave of three months after six years. There is the option of equity sharing on the pastor's house. If done, to be recorded at the courthouse.

Tyrone First: \$1,000 for Annual Conference expenses and approximately \$8400 reimbursement of dependent health insurance costs via spouse's plan, since pastor is not PCUSA. The Temporary Supply Pastor participates in the Board of Pensions Benefits Plan for Retirement, Life Insurance, and Death & Disability Insurance, premiums calculated for a two-thirds time call. The Temporary Supply Pastor will be granted two additional Sundays off in addition to vacation and continuing education weeks.

Tyrone Sinking Valley: Temporary Supply pastor has entirely separate lease of the manse. It is not part of the terms of service. Because the pastor is a retiree, there are no pension dues. Maximum 19 hours per week.

Commissioned Ruling Elders: Presbytery policy does not require certified lay preachers nor commissioned ruling elders under contract to be enrolled in the Board of Pensions. LaMarr Adamson, Bill Conway, Gary Jewart, Leanne Peters, and Kate Sillman are commissioned ruling elders and are not enrolled in the Board of Pensions.

Severance and Family Leave: Presbytery policy is to encourage sessions to adopt severance and family leave policies. Those who do not adopt them are automatically required to accept the provisions of the presbytery policies on severance and family leave.

2. Lisa Heckman & Lewistown session:

- a. that presbytery examine the Rev. Lisa Heckman, a teaching elder member in good standing of the Presbytery of Milwaukee, for membership in the Presbytery of Huntingdon, pending receipt of the FBI fingerprint check report. She will be received April 1, pending receipt of transfer from Baltimore Presbytery (*See Heckman Statement of Faith, pp. 20-22.*)

- b. That presbytery approve the contract of the session of the Lewistown Presbyterian Church with the Rev. Lisa Heckman for full-time interim pastoral services, effective April 1 for up to twelve months, renewable (*See terms of service attached below.*)
- c. That presbytery dismiss Rev. Bob Hicks as moderator on April 1, with thanks.

TERMS OF SERVICE:

Cash Salary, TES	\$75,000
Benefits Plan 26% of 2025 salary	\$19,500

Other required items

Vacation	One month including at least 4 Sundays Dates set in consultation with session
Study leave time	2 weeks including 2 Sundays Set in consultation with session
Study leave expenses	\$2,000 Reimburse actual vouchered
Travel expenses	Reimburse actual vouchered, IRS rate
Governing Body Service	1 week
Family Leave Policy	Presbytery policy
Severance Policy	Presbytery policy

Other items

SECA offset	Amount equivalent to an employer's Share of FICA tax, 7.65% TES
Professional dues or expenses	Vouchered to \$2,000
Moving expenses	TBD

LISA HECKMAN
Statement of Faith

I believe in Yahweh-God, our Creator, who is now and has always been “God with us.” God is all-powerful and all-knowing; God is all love, mercy, and justice. God has chosen to include us in the creation and calls us into relationship with God’s divine self. God has given us the freedom to act within the creation and, even when we fail to choose the path God would like, God does not abandon us or give up on us. God is with us still.

I believe that Jesus of Nazareth, born of the woman Mary, is God’s fulfillment of the promise of Immanuel, to be with us always. Jesus came in all humanity, living a life of joys and woes, but demonstrating in all he did, the love God has for us. As Paul wrote, Jesus is the best image of God we will ever have (II Cor 4:4). In his life — his preaching, healing, and compassion — and in his death and resurrection, Jesus reconciled us to God, restoring the relationship, allowing God to continue to be with us.

I believe in the Holy Spirit, sent forth from the Father and the Son, who is God’s living presence with us still. The Spirit is Christ working in and among us, guiding us to live the lives we are

called to in Christ and empowering us to be about the work of the Kingdom of God in this world.

I believe scripture to be the gift of God that reveals to us how God has been with us from the start. It is the story of God's interaction in our story. It both explains where we have come from and guides us to where we are going. Scripture is God's story — inspired by God, told through God's people. Though spoken through many different voices, in many different times and places, it is the authoritative Word of God.

In the sacraments of communion and baptism, we share in God's presence. We are sealed in God and welcomed into the family of the church through baptism. We celebrate continually our unity with God through the meal given to us by Christ, a meal in which we remember who we are in Christ by partaking in the symbols of his precious body and blood.

As the church we are to live out God-with-us by being Christ for all people. We are called to follow Christ's example by being servants to all and proclaiming the good news of salvation to the world. We are, after all, the one Body of Christ, joined to all believers through the unity of the Holy Spirit, carrying out the work of God in the world.

- 3. That presbytery approve the call of The Presbyterian Church of Clearfield to the Rev. Julia Q Zhao, a minister member in good standing of the Presbytery of Wabash Valley, to be its full time pastor, effective May 16. The congregation voted to extend the call on March 9.**

Note: Rev. Zhao intends to be examined and received into membership in this presbytery. She is a citizen of Canada. Because, in order to obtain a Religious Worker's visa, she must have a call; we are considering the call motion before the examination to receive. (*See the proposed terms of call below.*) If the way be clear (*reception of the Religious Worker-1 visa and submission of FBI and PA criminal database checks*), she will start May 16. Since she currently holds a Religious Worker visa for her current presbytery, we will not receive her until the visa covering work in our presbytery is approved.

ZHAO & CLEARFIELD TERMS OF CALL

TERMS OF CALL

Rev. Julia Qiuye Zhao and the Presbyterian Church of Clearfield

Cash salary, TES	\$67000
Board of Pensions for pastor, 26% of TES	\$17,420
Other required items	
Vacation:	1 month including at least 4 Sundays
Study leave time (dates and content set in Consultation with session)	2 weeks per year Cumulative to 6 weeks
Study leave expenses	\$1500 per year, cumulative To \$4,500 for 3 years
Business travel expenses	reimburse actual vouchered

Governing Body Service	1 wk beyond normal committee and stated meetings
Paid family leave	Presbytery policy
Severance Policy	Presbytery policy
Other items	
Book allowance	\$1,000
Professional Dues	\$500
Moving Expenses	up to \$500, negotiated
Federal VISA expense	As necessary

Nonetheless, COM is bringing a motion to examine the Rev. Julia (Quiye) Zhao for membership in this presbytery, if the way be clear, effective upon the reception of a Religious Worker visa for Clearfield, PA, and receipt of the remaining background check reports. This motion may be tabled on the advice of legal counsel if it is deemed useful to the process of obtaining the visa. (*See attached Zhao Statement of Faith.*)

JULIA ZHAO STATEMENT OF FAITH

I believe in one God, revealed in three persons, Father, Son and Holy Spirit, who are united in an eternal relationship of love and mutual submission. This God has been revealed to human beings through Jesus Christ, the Son, who is both fully God and fully human. Human beings are created for the purpose of being in loving relationship with the triune God. This is the *telos* of human beings who, in the words of Augustine of Hippo, are “restless until they rest in God.” However, due to the choices of those human beings, sin, both individual and collective, entered the human experience, resulting in suffering, death, broken relationships, behaviors destructive of ourselves and others, injustice and degradation of other human beings and God’s creation. Despite humanity’s sin, God has continued to desire loving relationship with them, choosing the people of Israel as God’s special covenant people through whom the Lord’s plan of redemption for all of creation would come.

I believe that in the incarnation, Jesus Christ became a human being who was born, lived, died, and rose again to life. His life, death and resurrection are in fulfillment of God’s promises to Israel for a Messiah and the apex of God’s loving engagement with humanity. In his life, ministry and teaching, Jesus taught and exemplified the life of the “new Adam” to which God calls a redeemed humanity. In his suffering and death, Jesus overcame the power of sin and provided the way for human beings to be reconciled to God. In his resurrection, Jesus Christ conquered the power of death once and for all and provides the promise and hope that human beings, reconciled to God in Christ, can and will follow his example. This is the good news of the Gospel!

I believe that the Holy Spirit empowers and enables the people of God to bear witness to the good news of God’s redemption and renewal of all creation. The Spirit transforms us into Christlikeness in our thoughts, words, and actions. The Holy Spirit also gathers us, as the body of Christ around the world, into the Church: a chosen nation, a royal priesthood and a people called, equipped, and transformed to proclaim the good news, and to love God and our neighbors in word, action and works of justice and mercy, bringing about God’s *shalom* in and for all creation.

I believe that the Scriptures, both the Old Testament and the New Testament bear witness to God's dealings with God's people and the work of Christ in redemption and transformation. The Scriptures are God's unique and authoritative Word, to be interpreted, taught, and proclaimed critically, faithfully, and lovingly in the community of Christ's Church for the upbuilding of the community and the Church's witness to God's work in the world. The preaching of God's Word is central to Christian worship and essential for the formation of God's people. The reading, teaching and interpretation of God's Word in community also forms the basis for a Church which, led by Christ, is reformed and always reforming.

I believe that the sacraments of baptism and Communion are powerful as means of grace and symbols of our life in God and in community. In baptism we are welcomed into the Church and called to service in God's kingdom. All other vocations within the Church proceed from the baptismal call of all believers. In Communion we are united with Christ and with each other and anticipate the communion of all believers with Christ in perfect unity. Baptism and Communion, as well as the preaching of God's Word and the fellowship of believers with each other remind us of our connection to and responsibility for each other and for God's world and creation. Together they also anticipate the coming wedding feast of the Lamb in which human beings reconciled to God in Christ will fulfill their created purpose of praising and enjoying God forever.

4. **Sarah Sedgwick**: That presbytery dismiss the Rev. Sarah Sedgwick to the Presbytery of Kiskiminetas upon receipt of request for transfer, in order that she may accept the call of the Edenburg Presbyterian Church.

5. **Anti-Racism Policy**: That presbytery adopt the attached Anti-Racism Policy

Presbytery of Huntingdon
Anti-Racism Policy

There is no longer Jew or Greek; there is no longer slave or free; there is no longer male and female, for all of you are one in Christ Jesus. [Galatians 3:28]

Prologue

The church confesses that without distinction, humanity is created in the image of God. The constitution of the PCUSA further states, "God unites persons through baptism regardless of race, ethnicity, age, sex, disability, geography, or theological conviction. There is therefore no place in the life of the Church for discrimination against any person." [F-1.0403]

Race is a social construct whose purpose (whether intentional or unintentional) instills a hierarchy of peoples based upon physical traits such as skin color. This hierarchy has no scientific basis. It was used during the 18th and 19th centuries as white Europeans expanded (colonized) their dominance through the use of forced slavery.

"Racism is the opposite of what God intends for humanity. It is the rejection of the other, which is entirely contrary to the Word of God incarnate in Jesus Christ. It is a form of idolatry that elevates human-made hierarchies of value over divinely-given free grace. Through colonization and slavery, the United States of America helped to create and embrace a system of valuing and devaluing people based on skin color and ethnic identity. The name for this system is white supremacy. This system deliberately subjugated groups of people for the purpose of material, political, and social advantage. Racism is the continuing legacy of white supremacy. Racism is a lie about our fellow human beings, for it says that some are less than others.

It is also a lie about God, for it falsely claims that God favors parts of creation over the entirety of creation.” - from PCUSA Facing Racism

The Presbytery of Huntingdon has adopted this anti-racism policy as part of its administration of mission, as described in G-3.0106 of the Book of Order.

G-3.0106 Administration of Mission

... All councils shall adopt and implement the following policies: a sexual misconduct policy, a harassment policy, a child and youth protection policy, and an antiracism policy. Each council's policy shall include requirements for boundary training which includes the topic of sexual misconduct, and child sexual abuse prevention training for its members at least every thirty-six months.

Prohibiting Racism

The Presbytery of Huntingdon acknowledges that racism is contrary to the Scriptures and to the Constitution of the Presbyterian Church (U.S.A.).

Biblical and Theological Foundations

(See Appendix 1 for a fuller excerpt from Facing Racism.)

According to the Study Guide to Facing Racism'.

The Bible provides a firm foundation and compelling imperative to engage in antiracist work..
..woven throughout the biblical witness.

The following biblical references are representative of themes found throughout Scripture:

Creation — Genesis 1:1-31 (see also Psalm 104)

We receive our existence as a gift from God. When humanity elevates one group over another, or falsely declares particular groups less good than others, we usurp God's place as creator of all that is. We deny our interrelation and proclaim our judgment more powerful than God's.

Image of God — Genesis 1:26

While humans have many differences, we are all children of God, made in the image of God, and therefore of equal worth, value, and dignity. It is therefore falsehood and deception to deny the full humanity of any group of people.

God loves diversity — Acts 10:9-23

While focusing on the image of God emphasizes how all human persons are fundamentally the same, the differences between persons are also valuable. And the grace of God does not erase differences, but rather invites unity among them.

God loves justice — Jeremiah 9:23-24

The prophets of the Hebrew Bible continually proclaim God's care for those who are oppressed and God's demand for just action. God delights in justice. Racism, as systemic inequality, is fundamentally unjust and therefore against the will of God.

With this biblical imperative to antiracist work, the Foundations of Presbyterian Polity rightly includes such essential elements as

F-1.01 GOD'S MISSION

The good news of the Gospel is that the triune God—Father, Son, and Holy Spirit— creates, redeems, sustains, rules, and transforms all things and all people. ... In Christ, the Church participates in God's mission for the transformation of creation and humanity by proclaiming to all people the good news of God's love, offering to all people the grace of God at font and table, and calling all people to discipleship in Christ.

F-1.0302 The Marks of the Church (c) (see also F-1.0404)

c. The Catholicity of the Church

Catholicity is God's gift to the Church in Jesus Christ. In the life, death, and resurrection of Christ, by the power of the Spirit, God overcomes our alienation and repairs our division.

Because in Christ the Church is catholic, it strives everywhere to testify to Christ's embrace of all people of all times, places, races, nations, ages, abilities, genders, conditions, and stations in life. The catholicity of the Church summons the Church to a deeper faith, a larger hope, and a more complete love as it bears witness to God's grace.

F-1.0403 Unity in Diversity

Citing Galatians: 3:27-29

The unity of believers in Christ is reflected in the rich diversity of the Church's membership. In Christ, by the power of the Spirit, God unites persons through baptism regardless of race, ethnicity, age, sex, disability, geography, or theological conviction. There is therefore no place in the life of the Church for discrimination against any person.

F-1.0404 Openness

... In Christ, Church members share with all humanity the realities of creatureliness, sinfulness, brokenness, and suffering, as well as the future toward which God is drawing them. The mission of God pertains not only to the Church but also to people everywhere and to all creation.

Particular Definitions

(Additional definitions from the Special Committee on Racism, Truth, and Reconciliation can be found in Appendix 2. Some definitions adapted from the glossary of the White Privilege Conference.)

- Antiracism is an intentional stance that opposes the sin of racism while affirming the dignity and humanity of those who may hold racist views or benefit from it. It opposes sin not the sinner.
- Race: a socially constructed concept that purports to use characteristics such as skin color, facial features, and body structure as a basis for classifying people for the purpose of installing hierarchies of oppression and benefits. It has no scientific or biological basis. It was introduced during the period of European colonial expansion.
- Racism - race-based prejudice + institutional power
- White Supremacy - a system of beliefs and attitudes that subtly or explicitly more highly esteem those racialized as White and continues to grant them advantages
- Internalized White Supremacy - the acceptance of the negative societal beliefs and stereotypes

about marginalized racial and ethnic populations by themselves and White persons, and the different impacts on their self-identity.

- (Micro)aggressions - (micro)aggressions are words and behaviors, intentional or unintentional, that dehumanize marginalized groups of people, often excused as innocent or well-intended. We recognize that continuous subjection of pain is trivialized by calling these harms “micro”aggressions.
- Beloved Community - God’s call to share life in freedom and justice together as a family, referenced as kin-dom of God.

Applicability

This policy applies to all members of the presbytery, its staff, and anyone serving on a Presbytery commission or committee.

Preventing Racism

In our life together, our behavior should reflect the theological affirmations and values held as members of the Church of Jesus Christ as prescribed in our constitutional documents. In particular, (F-1.0302, F-1.0403, F-1.0404). As members of The Presbytery of Huntingdon we acknowledge that we are accountable to one another for our behavior and language.

In section G-3.0103 Participation and Representation, our Form of Government calls for councils to give full expression to the rich diversity of the church’s membership and shall provide for full participation and access to representation in decision-making and employment practices (F- 1.0403). In fulfilling this commitment, councils shall give due consideration to both the gifts and requirements for ministry (G-2.0104) and the right of people in congregations and councils to elect their officers (F-3.0106).

Section G-3.0103 further calls for councils to “develop procedures and mechanisms for promoting and reviewing that body’s implementation of the church’s commitment to inclusiveness and representation.” That commitment is addressed in part by the work of the Committee on Representation, but is in no way exclusive to it.

To further its commitment to dismantling racism, the Presbytery of Huntingdon shall offer prevention measures including, but not limited to:

- Providing antiracism training,¹ cultural competence training, and/or intercultural training facilitated by qualified professionals for staff, committees and commissions, and members of the Presbytery as part of the synod’s regular training and education, but certainly not less than once every sixty months. A demonstration of completion is included as part of your annual records review, with any remedial action determined by the presbytery.
- Facilitating awareness of racism’s impact through the land and labor acknowledgment at every stated meeting of the presbytery, and at other presbytery gatherings as appropriate.
- Offering resources on antiracism to congregations and ministries within the bounds of the presbytery.

¹ "Points of Engagement/' Presbyterian Church (U.S.A.), Churchwide Antiracism Policy, approved by the 222nd General Assembly, 2016.

- Affirming the diversity of applicants and candidates for all staff and ordered ministry positions over which the Presbytery has jurisdiction.
- Supporting persons and groups of underrepresented races through intentional representation, caucuses, and programming such as retreats or training.
- Adopting or amending policies, practices, standing rules, and the manual of operations to ensure they afford full and inclusive participation of all voices, and publishing them in the languages spoken by members of this synod.
- Attending to revelations of systemic racism past and present as perpetrated within the bounds of the synod, researching their cause, and offering and implementing appropriate solutions, relief, or reparations accorded by the Constitution of the Presbyterian Church (U.S.A.).
- Designating persons to speak on matters of racism as they become known within the synod's bounds, communicating the sentiments of this policy.

Accountability

We hold ourselves accountable for working consistently and purposefully towards racial justice and equity in our synod/presbytery/congregation:

- Taking responsibility as individuals and as communities of faith for engaging with resources and in conversations that help us to learn and grow, creating opportunities to invite people into those conversations, and recognizing that antiracism work is non- optional as Christians.
- Seeking partners and groups within the church and in ecumenical and community spaces who will help to hold us accountable as we engage antiracism resources and work.
- Establishing explicit norms within our synod/presbytery/congregation for accountable spaces that include sensitivity to how people may experience a conversation differently because of their racial identity.
(https://pcusa.org/site/media/media/uploads/oga/markers_of_accountability_in_antiracism_work.pdf)
- Maintaining a commitment to self-reflective truth-telling about our experiences with and/or participation in White supremacy in church and society, including an examination of our presbytery's/congregations' history; to honesty, openness, humility, courage, and grace with one another in our conversations; and to taking responsibility when our words or actions cause harm.
- Listening to voices long silenced within church and community.
- Ensuring intentional follow-through on statements and proposed actions, so that we live fully into our stated convictions and commitments.
- Designating a respondent who will speak for the council regarding incidents involving the general public.
- Employing church discipline when appropriate.

RESPONDING PROCEDURE

Matthew 18:15-17

“If your sibling sins against you, go and point out the fault when the two of you are alone. If you are listened to, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If that person refuses to listen to them, tell it to the church, and if the offender refuses to listen even to the church, let such a one be to you as a gentile and a tax collector.”

Remembering that Jesus continued to associate and eat with gentiles and tax collectors, the recommended means of response is to focus on grace rather than judgment, and education more than discipline, in all but the most intentional acts of racism.

To err on the side of grace is

- not to dismiss or diminish the offense, but to name the sin, gently rather than in anger;
- to recognize that people come into this subject matter from a variety of backgrounds and history;
- to acknowledge that, consequently, the time, length, and intensity of new understanding will vary from person to person.

This requires mutual conversation, and formal or informal courses of study, designed to equip more than reprimand or punish.

As a final resort one can turn to appropriate measures within the Constitution’s Church Discipline. It is incumbent upon us to remember, however, that despite its title, “The power that Jesus Christ has vested in his Church, a power manifested in the exercise of church discipline, is one for building up the body of Christ, not for destroying it, for redeeming, not for punishing. It should be exercised as a dispensation of mercy and not of wrath, so that the great ends of the Church may be achieved, that all children of God may be presented faultless in the day of Christ.” (D-1.01 Power Vested in Christ’s Church).

We trust that, just as Jesus associated and ate with gentiles and tax collectors, so too does he in all of our contemporary failings, including intentional and unintentional demonstrations of racism.

Review

This policy should be reviewed every thirty-six months for relevance and accordance with the Scriptures and the Constitution of the Presbyterian Church (U.S.A.).

Adopted by the Presbytery of Huntingdon

approval on (date):

Appendix 1

Biblical and Theological Foundations

The Bible provides a firm foundation and compelling imperative to engage in antiracist work. There are at least four different biblical themes that can ground and motivate antiracism. While we will read some selected texts, it is important to recognize that these themes are not confined to isolated verses. Rather, they are woven throughout the biblical witness.

The following biblical references are representative of themes found throughout Scripture:

Creation — Genesis 1:1-31 (see also Psalm 104)

We receive our existence as a gift from God. We are all part of creation that God has made and declared good, an intricate interwoven system of life. When humanity elevates one group over another, or falsely declares particular groups less good than others, we usurp God's place as creator of all that is. We deny our interrelation and proclaim our judgment more powerful than God's.

Image of God Genesis 1:26 — While humans have many differences, we are all children of God, made in the image of God, and therefore of equal worth, value, and dignity. The 1999 PC(USA) Policy "Facing Racism" calls us to a vision of humanity without racism that is "grounded in our common origin as children of God from which we derive our inalienable worth, dignity, and sanctity." All humans are made in the image of God. It is therefore falsehood and deception to deny the full humanity of any group of people.

God loves diversity — Acts 10:9-23

While focusing on the image of God emphasizes how all human persons are fundamentally the same, the differences between persons are also valuable. The Bible portrays God as delighting in the variety in creation (see Job 38-41). Jesus spoke with and honored all those he encountered, including respectable Jewish men, women, tax collectors, prostitutes, lepers, Samaritans, and Canaanites. People do not have to all be the same in order to be loved by God. There is room in God's grace for vast differences. And the grace of God does not erase differences, but rather invites unity among them.

God loves justice — Jeremiah 9:23-24

Jeremiah says that God "delights" in justice (Jer. 9:24). The prophets of the Hebrew Bible continually proclaim God's care for those who are oppressed and God's demand for just action. In Amos, the LORD calls for the people to "establish justice in the gate" and "let justice roll down like waters" (Amos 5:15, 5:24). The prophet Micah states that what the LORD requires is "to do justice, love kindness, and walk humbly with your God" (Micah 6:8). God delights in justice. Racism, as systemic inequality, is fundamentally unjust and therefore against the will of God.

Facing Racism pp 7-9 and the Facing Racism Study Guide pp 1-3 and The Foundations of Presbyterian Polity, Presbyterian Church (U.S.A.) Book of Order, 2023-2025

Appendix 2

Definitions

from the Report of the Special Committee on Racism, Truth, and Reconciliation to the 225th General Assembly (2022) Some adapted from the glossary of the White Privilege Conference.

- Antiracism is an intentional stance that opposes the sin of racism while affirming the dignity and humanity of those who may hold racist views or benefit from it. It opposes sin not the sinner.
- Race - a social construct based on skin color that operates to install hierarchies of oppression and benefits
- Racism - race-based prejudice + institutional power
- Repair/Reparative Action - an orientation towards prioritizing fixing inequities caused by persisting racism with justice and reallocation of stolen resources

- Reparations - specific acts of reparative action intended to restore intergenerational wealth taken by discrimination, often through the power of the government
- White Supremacy - a system of beliefs and attitudes that subtly or explicitly more highly esteem those racialized as White and continue to grant advantages
- Internalized White Supremacy - the acceptance of the negative societal beliefs and stereotypes about marginalized racial and ethnic populations by themselves and White persons, and the different impacts on their self-identity.
- Black/Indigenous/People of Color - there are a number of ways that people of color identify by race; we will use Black/Indigenous/People of Color in this report, recognizing language limitations, the insufficiency in recognizing the identities of others, and people's right to self identify.
- Biracial | Multiracial - relating to persons of more than one race or ethnicity.
- White/Whiteness/People Racialized as White- those accorded certain benefits, privileges, and advantages based on the color of their skin because of un-dismantled White Supremacy that seeks to create social hierarchies by race. We capitalize "White" to emphasize that Whiteness is a particular phenomenon with a specific function.
- Microaggressions - (micro)aggressions are words and behaviors, intentional or unintentional, that dehumanize marginalized groups of people, often excused as innocent or well-intended. We recognize that continuous subjection of pain is trivialized by calling these harms microaggressions.
- Beloved Community - God's call to share life in freedom and justice together as a family, referenced as kin-dom of God.

6. **Juniata Presbyterian Church of Altoona:** COM recommends

- A. That the Presbytery of Huntingdon, in response to a request of a regularly called Congregational Meeting of the Juniata Presbyterian Church on February 16, 2025, establish an administrative commission to carry out the dissolution of the Juniata Presbyterian Church.
- B. That the Presbytery of Huntingdon authorize the Moderator in consultation with the Committee on Ministry and Committee on Presbytery Life, to appoint the members of the Commission.
- C. That the work of the Commission be funded from remaining assets of the Juniata Presbyterian Church first and then up to \$1,000 from the Contingency Fund balances, then funds to be taken from the funds accumulated from the residual assets of other closings of churches or the Fulton Fund.
- D. That the specific responsibilities of the Commission shall include, but not be limited to:
 1. Authorization to act on the presbytery's behalf, with the power to meet with the session and members of the congregation, including calling a meeting of the session and/or of the congregation as necessary; arrange for the pastoral care of the members; publicize the

dissolution of the congregation; ascertain the financial status and outstanding financial obligations of the congregation; secure the session records;

2. Authorization to secure the legal rights to all property (real or personal) held by or for the benefit of the congregation; dispose of the moveable personal property of the congregation; secure the building and property; attend to matters of insurance; sell, donate, or otherwise dispose of the real and personal property of the congregation, including the building and grounds, giving an accounting of the same to the Presbytery of Huntingdon of the Presbyterian Church (U.S.A.); recommend use of the assets of the congregation;

3. Authorization to plan and conduct a Service of Witness;

4. Authorization to secure the assistance of other individuals, as appropriate, to assist with its work; and generally, to do such things and take such action for, in the name of, and on behalf of the presbytery as shall be reasonably necessary to accomplish the general purpose of this resolution.

5. Authorization, in conformity with G-3.0301a, to take possession of the congregation's records for the Presbytery; transfer jurisdiction over its members to the Presbytery of Huntingdon; and grant them certificates of transfer to other churches.

6. Authorization to assert the claim of the Presbytery of Huntingdon to any property or assets of Juniata Presbyterian Church of Altoona, which may come to the Juniata Presbyterian Church of Altoona as the beneficiary of a will or trust, or from any other cause, not known at this time.

7. Authorization to do any other work necessary to the dissolution of the Juniata Presbyterian Church of Altoona, including setting the date for dissolution.

8. To report its work to Presbytery.

E. The members of the Administrative Commission will be elder Donna Bennett, elder Steve Bennett, Rev. Carl Campbell, Rev. Brian Choi, elder Jane Carothers, elder Janet Kephart, and elder Ken Manno.

FOR INFORMATION:

Approved Pulpit Supply: The governing bodies of membership of the following pulpit supply members have attested that they are in good standing in their bodies of membership and have their permission to serve our congregations or congregations in our midst: Rev. Thomas Blair (Baltimore Presbytery), Rev. Graham Fowler and Rev. Jeanette Mater (Carlisle Presbytery), Rev. Charles Gummo, Rev. R. Jeffrey Fisher, and Ms. Debbie Lear (United Methodist), and Rev. Mark Liller and Rev. Bev Skopic (Church of the Brethren).

**STATED CLERK
REPORT
March 22, 2025**

The stated clerk requests that the presbytery receive the following reports in the packet. (*See statistical reports, pp. 33-39.*)

1. The presbytery's statistical report to the General Assembly
2. The presbytery's Summary Statistical Report
3. The Administration Report
4. The Annual Report of Loans Outstanding

For information:

Annual report of Loans Outstanding, as of January 31, 2025.

Krislund Camp & Conference Center: New Church Planting Loan. Krislund borrowed \$81,500 from the Presbytery of Huntingdon New Church Planting Funds. This loan was approved by the September 25, 2007 presbytery meeting. Paid off 2024.

East Kish: East Kish Presbyterian Church borrowed \$40,000 at 3.75% in April of 2020 for 120 months from the Revolving Loan Fund. Paid off February 2024.

Mount Union: Mount Union Presbyterian Church borrowed \$55,000 in November of 2022 for 120 months from the Revolving Loan Fund at 1.75%. The remaining balance is \$43,885.70.

There are no reports of indebtedness to other lenders.

2024 SUMMARY STATISTICS
as of February 24, 2025

Church Name	Mbrs Dec 2023	Mbrs Dec 2024	Avg Attend ance	Income all sources		Fin reseves Dec		Fin reserves		Mission
				2023	2024	2023	2024	Dec 2024	Causes 2024	
Alexandria	62	59	45	\$ 15,097.00	\$ 130,852.00	\$ 904,395.00	\$ 1,010,210.00	\$ 8,173.00		
Juniata	13	3	3	\$ 80,085.00	\$ 15,983.00	\$ 56,655.76	\$ 42,311.05	\$ -		
Providence	187	135	75	\$ 1,534,175.00	\$ 1,801,564.00	\$ 1,491,707.15	\$ 1,801,623.64	\$ 32,084.36		
Ward Avenue	64	65	37	\$ 123,000.00	\$ 134,000.00	\$ 553,000.00				
Bedford	166	162	75	\$ 296,681.00	\$ 280,325.00	\$ 1,613,137.00	\$ 1,654,721.00	\$ 59,769.00		
West Kish	103	95	24	\$ 62,813.00	\$ 94,565.00	\$ 440,022.48		\$ 6,011.00		
Logan Valley	104	101		\$ 49,435.00	\$ 57,184.00	\$ 199,000.00	\$ 200,926.00	\$ 2,005.00		
Birmingham	17	19		\$ 22,364.00		\$72,040.00	\$82,705.00	\$7,000		
Upper Tuscarora	5	5	17	\$ 68,341.00	\$ 56,954.00	\$ 382,214.38	\$ 418,832.09	\$ 11,804.00		
Clearfield	187	181	75	\$ 249,492.00	\$ 272,103.00	\$ 1,157,191.29	\$ 1,914,330.00	\$ 54,222.00		
Coalport	34	33	19	\$ 68,080.00	\$ 41,788.00	\$ 261,701.00	\$ 276,788.00	\$ 8,769.00		
Curwensville	66	64	33	\$ 72,876.00	\$ 72,789.00	\$ 432,295.00	\$ 551,660.00	\$ 2,708.00		
DuBois First UP	58	53	30	\$ 158,210.00	\$ 174,003.00	\$ 698,468.00	\$ 689,923.00	\$ 27,941.00		
Grace United	39	37	30	\$ 35,729.00	\$ 48,776.00	\$ 54,689.04	\$ 53,782.57	\$ 3,068.64		
Hollidaysburg										
First	145	146	49	\$ 271,000.00	\$ 240,000.00	\$ 875,085.00	\$ 788,951.74	\$ 5,000.00		
Houtzdale	3	4	4		\$ 2,547.00	\$ 122,305.31		\$ 300.00		
Huntingdon	135	129	70	\$ 783,658.00	\$ 405,395.00	\$ 923,599.65	\$ 1,031,258.00	\$ 15,991.00		
Irvona	18	17		\$ 19,132.00		\$ 15,690.86	\$ 12,805.26	\$ 2,450.00		
Lewistown	197	160	60	\$ 422,853.00	\$ 180,776.00	\$ 345,461.75		\$ 8,000.00		
Little Valley	32	33	22	\$38,600	\$45,774	\$ 105,116.60	\$ 116,550.83	\$ 10,045.00		
Madera	2	2	NA	\$ 1,000.00	\$ -		NA	NA		

Income from regular contributions, investment income, bequests, and other income reported to Interim Unified Agency

Financial reserves and mission giving from reports to Presbytery

If session did not report, the figure of other mission expenditures reported to IUA was used.

2024 SUMMARY STATISTICS
as of February 24, 2025

Church Name	Mbrs Dec 2023	Mbrs Dec 2024	Avg		Income all Sources 2023	Income all sources 2024	Financial reserves Dec 2023	Financial reserves Dec 2024	Mission giving 2023				
			Attend	ance									
McVeytown	156	118	80	\$	216,472.00	\$	189,291.00	\$	622,286.00	\$	650,170.00	\$	32,620.00
Milesburg	49	47	18	\$	-	\$	69,770.00	\$	470,000.00	\$		\$	5,555.00
Milroy	14	14	10	\$	19,835.00	\$	22,281.00	\$	42,935.10	\$		\$	3,482.00
Mount Union	23	23	23	\$	129,075.00	\$	101,075.00	\$	130,674.00	\$		\$	200.00
Neelyton Pine Grove	14	10	7	\$	9,502.00	\$	6,936.00	\$	60,913.00	\$	55,189.17	\$	2,140.00
Fruit Hill	23	22	13	\$	38,822.00	\$	68,953.00	\$	37,241.99	\$		\$	-
Orbisonia	9	9											
Osceola	65	65	33	\$	72,464.00	\$	69,956.00	\$	185,276.76	\$		\$	1,270.00
Upper Spruce CK	52	65	45	\$	146,875.00	\$	149,420.00	\$	637,948.00	\$		\$	14,504.00
Bethel	179	150	71	\$	184,879.00	\$	184,691.00	\$	883,062.84	\$	835,732.99	\$	23,765.11
Philipsburg	156	154	50	\$	159,871.00	\$	160,253.00	\$	342,238.41	\$	360,009.08	\$	5,153.00
Pine Grove Mills	111	106	46	\$	145,128.00	\$	119,913.00	\$	389,878.00	\$	430,109.00	\$	19,469.00
East Kish	57	56	28	\$	102,594.00	\$	146,250.00	\$	319,295.00	\$	342,945.00	\$	19,931.00
Shade Gap	7	7	7	\$	17,595.00	\$	18,820.00	\$	180,190.18	\$		\$	400.00
Lower Spruce CK	11	11	8	\$	13,563.00	\$	1,805.00	\$	223,491.12	\$		\$	5,000.00
State College	643	616	180	\$	1,295,124.00	\$	1,432,466.00	\$	3,737,247.00	\$	3,961,520.00	\$	78,795.00
Tyrone	33	32	18	\$	91,503.00	\$	97,110.00	\$	730,907.90	\$	709,104.24	\$	\$5,171
Sinking Valley	52	51	25	\$	122,351.00	\$		\$	250,000.00	\$	265,000.00	\$	35,172.00
Winburne	44	43	19	\$	33,690.00	\$	40,896.00	\$	104,374.00	\$		\$	585.00
Total	3288	3102											

2025 ADMINISTRATION

P:

Town /Post Offi Church	Church	PROPERTY CHURCH				POLICIES						
		Manse	Ce met	Other	Indebted-ness	Sexual Miscon duct	Child Protectio n Policy	Manse rental agreeme nt	Manual of Operatio ns	Anti-Harassm ent Policy	Anti-Racism Policy	
Alexandria	Alexandria	x	none	2 none parking	none	x	x	na	x	x	x	x
Altoona	Juniata	x	none	none lot	none	x	x	na	x	no	no	no
Altoona	Providence	x	none	none garage	none	x	x	na	x	x	x	x
Altoona	Ward Avenue	x	x	none none	none							
Bedford	Bedford	x	none	none C.E.	none	x	x	na	x	x	x	x
Belleville	West Kish	x	none	inc none	none	x	x	na	no	no	no	no
Bellwood	Logan Valley	x	none	none none	none	x	x	na	x	no	no	no
Birmingham	Birmingham	x	none	none none	none	x	x	no	x	x	x	x
Blairs Mills	Upper Tuscarora	x	none	inc none	none	x	x	no	no	no	no	no
Clearfield	Clearfield	x	none	none mineral	rt none	x	x	x	x	x	x	x
Coalport	Coalport	x	x	none none	none	x	x	no	x	no	no	no
Curwensville	Curwensville	x	x	none C.E.	none	x	x	no	x	x	x	x
DuBois	DuBois First	x	none	none none	none	x	x	na	x	x	x	x
Glen Richey	Grace United	x	none	none none	none	x	x	na	x	no	no	no
Hollidaysburg	First	x	none	none none	none	x	x	na	x	x	x	x
Houtzdale	Houtzdale	x	none	none none	none							
Huntingdon	Huntingdon	x	none	none chapel	none	x	x	na	x	no	no	no
Irvona	Irvona	x	none	none none	none	x	x	no	x	x	x	x
Lewistown	Lewistown	x	none	shed none	none							
Lewistown	Little Valley	x	none	inc none	none	x	x	no	x	x	x	x
Madera	Madera	none	none	none none	none							

2025 ADMINISTRATION

Town /Post Office	Church	INSURANCE		TECHNOLOGY				Health & Safety evaluation
		Property limit	Liability	Insurance review	WIFI	videoconferrence license	Broadcas t Worship n	
Alexandria	Alexandria	\$3,770,000	1 mil	2024	x	x	no	x
Altoona	Juniata	\$1,000,000.00	1 mil	2024	no	no	no	no
Altoona	Providence	\$3,500,000	1 mil	2024	x	x	x	no
Altoona	Ward Avenue							
Bedford	Bedford	\$7,210,750.00	1 mil	Feb-22	x	x	x	x
Belleville	West Kish	\$2,924,000.00	1 mil	Aug-24	x	no	no	
Bellwood	Logan Valley	\$2,478,000.00	1 mil	2024	x	no	no	x
Birmingham	Birmingham	\$602,000.00	1 mil	11/4/2024	no	no	no	no
Blairs Mills	Tuscarora	\$103,100.00	\$100,000.00	2024	no	no	no	no
Clearfield	Clearfield	\$15,507,600.00	1 mil	2023	x	x	x	x
Coalport	Coalport	\$2,030,000.00	1 mil	Mar-24	x	no	n0	no
Curwensville	Curwensville	\$1,000,000.00	1 mil	5/11/2024	x	no	no	x
DuBois	DuBois First	\$ 6,569,027.00	2 mil	2024	x	x	x	x
Glen Richey	Grace United	\$455,000.00	1 mil	Jan-24	no	no	no	no
Hollidaysburg	First	\$7,978,000.00	1 mil		x	no	no	x
Houtzdale	Houtzdale							
Huntingdon	Huntingdon	\$6,095,000.00	1 mil	2024	x	x	x	no
Irvona	Irvona	\$676,000.00	x	2023	no	no	no	no
Lewistown	Lewistown							
Lewistown	Little Valley	\$565,000.00	1 mil	12/26/2024	no	no	no	x
Madera	Madera	NA	NA	NA	NA	NA	NA	NA

2025 ADMINISTRATION

Pa

PROPERTY CHURCH

Town /Post Office	Church	Church	Manse	Ce met ury	Other	Indebted-nes	Sexual Miscon duct	Child Protectio n Policy	Manse rental/Us e	Manual of Operatio ns	Anti-Harassm ent Policy	Anti-Racism Policy
McVeytown	McVeytown	x	x	x	lots	none	x	x		x	no	no
Milesburg	Milesburg	x	none	none	garage	none						
Milroy	Milroy	x	none	x	none	none						
Mount Union	Mount Union	x	none	none	none	\$49,923						
Neelyton	Pine Grove	x	none	inc	none mineral	none	x	no	na	x	no	no
New Millport	Fruit Hill	x	none	inc	rts	none				x		
Orbisonia	Orbisonia											
Osceola Mills	Osceola	x	none	none	none	none						
PA Furnace	Upper Spruce	x	none	none	none	none	x	x	na	x	no	no
Petersburg	Bethel	x	x	none	none	none	x	x		x	x	no
Philipsburg	Philipsburg First	x	x	none	garage	none	x	x	no	x	x	no
Pine Grove Mills	Pine Grove	x	none	inc	none	none	x	x	na	no	no	no
Reedsville	East Kish	x	x	x	none	\$29,504.72	x	x	no	x	no	no
Shade Gap	Shade Gap	x	none	x	none	none						
Tyrone	Sinking Valley	x	x	inc	none	none	x	x	x	no	no	no
Spruce Creek	Lower Spruce Creek	x	none	none	none	none						
State College	State College	x	none	colo mba	lots	none	x	x	na	no	x	x
Tyrone	Tyrone	x	x	none	none	none	x	x		x	x	x
Winburne	Winburne	x	none	x	none	none						

2025 ADMINISTRATION

		INSURANCE		Technology				Health & Safety
Town /Post O	Church	Property limit	Liability	Insurance review	WIFI	videocon ference license	Broadcas t Worship n	evaluatio n
McVeytown	McVeytown	\$3,375,000.00	1 mil	Mar-24	x	no	no	x
Milesburg	Milesburg							
Milroy	Milroy							
Mount Union	Mount Union							
Neelyton	Pine Grove	\$512,000.00	1 mil	2024	no	no	no	no
New Millport	Fruit Hill							
Orbisonia	Orbisonia							
Osceola Mills	Osceola							
PA Furnace	Upper Spruce	\$1,866,870.00	1 mil	8/10/2022	x	no	x	no
Petersburg	Bethel	\$1,823,000.00	1 mil	2023	x	no	x	x
Philipsburg	First PC	\$8,913,012.00	1 mil	Sep-24	x	no	x	x
Pine Grove								
Mills	Pine Grove	\$3,000,000.00	1 mil		x	x	x	x
Reedsville	East Kish	\$3,039,000.00	1 mil	Fall 2022	x	no	x	no
Shade Gap	Shade Gap							
Tyrone	Sinking Valle	\$2,960,000.00	1 mil	2022	no	no	no	
Spruce Creek	Lower Spruce							
State College	State College	\$13,614,000.00	2 mil	2024				
Tyrone	Tyrone	\$4,805,882.00	1 mil		x	x	x	x
Winburne	Winburne							

FROM THE HUNTINGDON PRESBYTERY TECHNOLOGY TEAM

March 22, 2025

IF ATTENDING IN PERSON

When speaking to the group, please remember to use one of the mics so those on Zoom will be able to hear you.

If you need to connect to the internet, please use your personal hotspot so you do not interfere with the church internet connection.

IF JOINING ON ZOOM

To connect using Zoom

PLEASE COPY AND PASTE THE HYPERLINK BELOW TO LOG IN

This is the most convenient option.

<https://us02web.zoom.us/j/9347979643?pwd=bXFxelhTeEJwK0M2UjdlSmQ4Ny9HQT09&omn=81913995328>

When prompted Enter Password: 9643

Other ways to connect on Zoom for audio only.

ONE TAP MOBILE (iPhone) Be sure you have the Zoom App first

Meeting ID: 934 797 9643

Passcode: 9643

DIAL BY USING YOUR LANDLINE

Call 1-646-931-3860

The tech at the Huntingdon Church are working on allowing you to be able to be seen and heard by those attending in person.

It would be helpful if you could join the meeting between 9:00 am and 9:30 am so the system can be tested.

If you are having problems with hearing, it may help to turn on the Zoom's closed caption.

If you need to communicate, please chat with **HUNTINGDON PRESBYTERY Only**. Our tech person, Brandon Smith, will be monitoring the chat and will relay any questions to the group if needed.

Please add your name to your profile. Turn your camera off if you do not want to be projected on the screen.

If you are voting on any motions, please use the "Thumbs Up" icon in Reactions or with your video on clearly show us your own "Thumbs Up" so we can see your vote.

You will need to still stay muted so you do not interfere with others listening on Zoom.

Please remember Zoom does not work well with music it is just not clear. You are still welcome to sing along with the hymns, but please stay muted.

Thank you!