

2023 MISSION GIVING REMITTANCE FORMS - HUNTINGDON PRESBYTERY

Remitted by _____

Email _____

Phone Number _____

Church PIN _____

Check # _____

Date _____

A. UNIFIED MISSION GIVING GA 38%, Synod 7%, Presbytery 55%

B. SELECT MISSION GIVING

- 2 General Assembly
- 3 Synod of the Trinity
- 4 Presbytery of Huntingdon

C. PARTNERSHIP WITH THE PRESBYTERY CAMPAIGN

D. DESIGNATED PRESBYTERY OFFICE SUPPORT

- 6 GP Resourcing of Congregations & Pastors
- 7 Media Resource Center
- 8 Office of the Presbytery

E. DESIGNATED MISSION GIVING

- 9 New Church Planting
- 10 Christian Education Program
- 11 Breezewood Truck & Traveler Ministry
- 12 Church Transformation
- 13 Krislund Camp Presbytery Support (was Program & Staff)
- 14 Krislund Funding the Future Capital Campaign
- 15 Mission Interpreters
- 16 Pakh 5 Nan Partnership
- 17 Pakh 5 Nan Special Projects
- 18 Presbyterian Homes Chaplain Services
- 19 Presbyterian Homes Charitable Care
- 20 _____

F. FUND FOR THEOLOGICAL EDUCATION (line 21)

G. GENERAL ASSEMBLY DESIGNATED/PROJECT NUMBER

- 22 _____
- 23 _____

H. SYNOD OF THE TRINITY DESIGNATED

- 24 _____

I. OTHER 25 Please send non-Presbyterian mission money directly to them

J. SPECIAL OFFERINGS

- 26 Presbyterian Homes Spring Offering
- 27 Presbyterian Homes Fall Offering
- 28 Presbyterian Hunger Fund - Cents-a-bility
- 29 Pentecost Offering
- 30 Peace & Global Witness
- 31 One Great Hour of Sharing Offering
- 32 Christmas Joy Offering
- 33 Disaster Assistance

THIS REMITTANCE

A	1	\$	_____
B			
	2	\$	_____
	3	\$	_____
	4	\$	_____
C	5	\$	_____
D			
	6	\$	_____
	7	\$	_____
	8	\$	_____
E			
	9	\$	_____
	10	\$	_____
	11	\$	_____
	12	\$	_____
	13	\$	_____
	14	\$	_____
	15	\$	_____
	16	\$	_____
	17	\$	_____
	18	\$	_____
	19	\$	_____
	20	\$	_____
F	21	\$	_____
G			
	22	\$	_____
	23	\$	_____
H	24	\$	_____
I	25	\$	_____
J			
	26	\$	_____
	27	\$	_____
	28	\$	_____
	29	\$	_____
	30	\$	_____
	31	\$	_____
	32	\$	_____
	33	\$	_____
TOTAL			\$ _____

**Please make checks payable to
Presbytery of Huntingdon
PO Box 1185
Lewistown, PA 17044**

***SPECIAL NOTE**

Please send Per Capita Payments in a separate check